

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Eugene B. Longfield, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for commercial and domestic purposes. The point of diversion of water from the source is as follows:

SE 1/4 NW 1/4 Section 16, T.19N., R.19E., M.D.B.&M., or at a point from which the N 1/4 corner of said Section 16 bears N. 25°25'22" E., a distance of 2122.4 feet situated in Washoe County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: John William Griffin
Source: Underground
Manner of Use: Commercial and Domestic
Amount of appropriation: *0.0185 c.f.s., but not to exceed 4.364 million gallons annually
Period of use: January 1st to December 31st of each year
Date of priority of appropriation: February 17, 1982

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well of unknown depth via a 1 HP submersible pump thence through a distribution system to the Westerner Motel, Silver Spur Motel, Ace Motel and Dutch Wife Motel totalling 98 units and one house located within the SE 1/4 NW 1/4 Section 16, T.19N., R.19E., M.D.B.&M. for commercial and domestic purposes.

*The total combined duty of water under this certificate and Permit 45335 Certificate 11606, Permit 45336 Certificate 11607, Permit 45337 Certificate 11608, Permit 45338 Certificate 11081 and any Certificates issued under Permits 45334, 53112, 53113 and 53114 shall not exceed 22.74 million gallons annually.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 29th day of November A.D. 19 95.

[Handwritten signature of R. Michael Turnipseed]
State Engineer