Permit No. **58026** Certificate No. **14244** Book 52 Page 14244

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Larry C. Reynolds, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well with a pump and motor, pipelines and troughs for Stockwater and Domestic purposes. The point of diversion of water from the source is as follows:

> **NW¼ NE¼ Section 20, T.7S., R.67E., M.D.B.&M. or at a point from which the E¼ corner of said Section 20 bears S. 44°41'07" E., a distance of 2573.90 feet situated in Lincoln County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**Roger J. Dieleman**
Source:	**Underground**
Manner of Use:	**Stockwater and Domestic**
Amount of appropriation:	**0.0062 c.f.s. or sufficient to water 200 head of cattle**
Period of use:	**January 1st to December 31st of each year**
Date of priority of appropriation:	**August 31, 1992**

Description of the works of diversion, manner and place of use:

Water is diverted from a drilled well, 112-feet deep, 14-inch diameter casing, equipped with a Fairbanks Morse Pamona Pump and a Ford Diesel Motor, thence through pipelines to troughs where 200 head of cattle water within the NW¼ NE¼, SW¼ NE¼, SE¼ NE¼, NE¼ SE¼ all in Section 20, T.7S., R.67E., M.D.B.&M. and NW¼ SW¼ Section 21, T.7S., R.67E., M.D.B.&M.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 27th day of NOVEMBER, A.D. 19 95.

R. Michael Turnipseed P.E.
State Engineer

cmg/sb