THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

~ ~ ~ ~ ~

WHEREAS, Vahid Behmaram, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for quasi-municipal and fire protection purposes. The point of diversion of water from the source is as follows:

> **SE¼ SE¼ Section 34, T.21N., R.20E., M.D.B.&M., or at a point from which the SE corner of said Section 34, bears S.56° 17' E., a distance of 226.0 feet situated in Washoe County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**Washoe County**
Source:	**Underground**
Manner of Use:	**Quasi-Municipal and Domesic**
Amount of appropriation:	**0.018 c.f.s., but not to exceed 1.095 million gallons annually**
Period of use:	**January 1st to December 31st of each year**
Date of priority of appropriation:	***July 24, 1972**

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well 306 feet deep, 10 3/4 inch casing, via a 75 H.P. submersible pump, including a 1.75 million gallon storage tank, thence through a distribution system to three single family homes; APN numbers: 89-460-10, 89-460-11, and 89-460-13, for quasi-municipal and domestic purposes within the NE¼ of Section 4, T.20N., R.20E., M.D.B.&M.

***This certificate changes the point of diversion, place of use and manner of use of a portion of Permit 33085, Certificate 9270, which changed the point of diversion and place of use of a portion of Permit 26844, therefore, the date of priority remains the same as Permit 26844.**

This certificate is issued subject to the terms of the permit.

continued

Permit 50440
Certificate 14236

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 9th day of November, A.D. 19 95.

R. Michael Turnipseed P.E.
State Engineer

cmg/sb