

ASSIGNED

Permit No. **30405** Certificate No. **14235** Book 52 Page 14235

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, E.P. Osgood, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for irrigation, domestic and fire protection purposes. The point of diversion of water from the source is as follows:

NW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 12, T.18N., R.19E., M.D.B.&M., or at a point from which the NW corner of said Section 1, T.18N., R.19E., M.D.B.&M. bears N. 29° 12' 33" W., a distance of 7359.4 feet situated in Washoe County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Alfred and Betty Hendrix

Source: Underground

Manner of Use: Irrigation, Domestic and Fire Protection

Amount of appropriation: 0.18 c.f.s., but not to exceed 39.44 acre feet annually

Period of use: January 1st to December 31st of each year

Date of priority of appropriation: July 19, 1976

Description of land to which the water is appurtenant:

0.20 Acres in the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 12, T.18N., R.19E., M.D.B.&M.
 7.32 Acres in the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 12, T.18N., R.19E., M.D.B.&M.
2.34 Acres in the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 12, T.18N., R.19E., M.D.B.&M.
 9.86 Acres Total

This certificate is issued supplemental to a portion of Truckee River Claims #185 and #191.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 9th day of November, A.D. 19 95.


 State Engineer