

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Bruce R. Scott, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for quasi-municipal and fire protection purposes. The point of diversion of water from the source is as follows:

Lot 6 Section 6, T.18N., R.22E., M.D.B.&M., or at a point from which the W¼ corner of said Section 6 bears N. 08° 15' W., a distance of 1650.0 feet situated in Storey County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Aerojet - General Corporation

Source: Underground

Manner of Use: Quasi-Municipal and Fire Protection

Amount of appropriation: 0.11 c.f.s., but not to exceed 2.33 million gallons annually

Period of use: January 1st to December 31st of each year

Date of priority of appropriation: November 20, 1986

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well 342 feet deep, 6 5/8 inch diameter steel casing, equipped with a 3 phase 7½ horsepower submersible pump, thence the water is conveyed through a meter to a holding tank where it is trucked to a 127,000 gallon storage tank for use in a manufacturing plant and for fire protection and dust control within the S¼ and S¼ NE¼ of Section 31 and the S¼ and S¼ NE¼ of Section 32, T.19N., R.22E., M.D.B.&M.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 17th day of OCTOBER, A.D. 19 95.

*[Signature]*  
State Engineer