

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, George W. Gillemot, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for quasi-municipal purposes. The point of diversion of water from the source is as follows:

SW¼ SW¼ Section 2, T.14N., R.18E., M.D.B.&M., or at a point from which the SW corner of said Section 2 bears S. 69° 30' 51" W., a distance of 687.75 feet situated in Douglas County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: George W. Gillemot Family Trust
Source: Underground
Manner of Use: Quasi-Municipal
Amount of appropriation: *0.00826 c.f.s., but not to exceed 1.949 million gallons annually
Period of use: January 1st to December 31st of each year
Date of priority of appropriation: **June 9, 1947

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well 480 feet deep, 6 3/4 inch casing, via a 15 H.P. pump, thence through a distribution system including a 100,000 gallon tank to one home, a caretakers cabin, a tennis club house and landscaping for quasi-municipal purposes within the SW¼ SW¼ Section 2, SE¼ SE¼ Section 3, NE¼ NE¼ Section 10 and NW¼ NW¼ Section 11, T.14N., R.18E., M.D.B.&M.

**This certificate changes the point of diversion and place of use of a portion of Permit 11870, Certificate 4122, therefore, the date of priority remains the same as Permit 11870, Certificate 4122.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 27th day of SEPTEMBER, A.D. 19 95.

[Signature]
State Engineer