

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Robert E. Morley, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for industrial purposes. The point of diversion of water from the source is as follows:

SE¼ SW¼ Section 3, T.35N., R.57E., M.D.B.&M., or at a point from which the NW corner of said Section 3 bears N. 27° 30' 46" W., a distance of 4643.02 feet situated in Elko County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Manuel and Amy Vega

Source: Underground

Manner of Use: Industrial

Amount of appropriation: 0.90 c.f.s., but not to exceed 7.0 million gallons annually

Period of use: January 1st to December 31st of each year

Date of priority of appropriation: September 7, 1989

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 320 feet deep, 6 inch casing, via a Layne & Bouler pump equipped with a 25 H.P. motor, thence to a sand and gravel operation located within a portion of the S¼ NW¼, SW¼ Section 3 and the W¼ NW¼, NW¼ SW¼ of Section 10, T.35N., R.57E., M.D.B.&M.

The total combined rate of diversion and duty of water under this certificate and Permit 47124 Certificate 12668 shall not exceed 0.90 c.f.s. and 17.70 million gallons annually, respectively.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 27th day of SEPTEMBER, A.D. 19 95.

[Handwritten Signature]
State Engineer