

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Joseph L. Cyphers, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an unnamed spring (Kershaw - Ryan #1) through a collection box and ditches for recreation purposes. The point of diversion of water from the source is as follows:

NE¼ NE¼ Section 19, T.4S., R.67E., M.D.B.&M.,
or at a point from which the NW corner of
Section 18, T.4S., R.67E., M.D.B.&M., bears N.
37° 36' 34" W., a distance of 7696.18 feet
situated in Lincoln County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: State of Nevada, Department of Conservation and Natural Resources, Division of State Parks
Source: An Unnamed Spring (Kershaw - Ryan #1)
Manner of Use: Recreation
Amount of appropriation: 0.0034 c.f.s., but not to exceed 0.788 million gallons annually
Period of use: January 1st to December 31st of each year
Date of priority of appropriation: *July 18, 1994

Description of the works of diversion, manner and place of use:

Water is diverted by means of a 2 inch galvanized iron pipe drilled and mortared into the rock face of the spring, thence to a 2 feet by 2 feet rock collection box and ditches to the place of use located in the Kershaw-Ryan State Park within the NE¼, E½ NW¼ Section 19, T.4S., R.67E., M.D.B.&M. for recreational use.

*The date of priority was established in accordance with NRS 533.395(3) by the cancellation hearing of September 30, 1994.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 25th day of SEPTEMBER, A.D. 19 95 .


State Engineer