

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Robert Bryson, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (Pinson Well #8) through a drilled well, pump and distribution system for mining, milling and domestic purposes. The point of diversion of water from the source is as follows:

NE¼ NE¼ Section 33, T.38N., R.42E., M.D.B.&M., or at a point from which the NE corner of said Section 33 bears N. 4° 16' 38" E., a distance of 1202.0 feet situated in Humboldt County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Pinson Mining Company
Source:	Underground (Pinson Well #8)
Manner of Use:	Mining, Milling and Domestic
Amount of appropriation:	*0.70 c.f.s., but not to exceed **5.969 million gallons annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	October 15, 1987

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 582 feet deep, 12 3/4 inch casing via a 16 stage pump with a G. E. motor through 4,848 feet of 8 inch pipe to a 175,000 gallon storage tank, thence through a distribution system to the Pinson Mine for mining, milling and domestic use located in the S¼ of Section 27, the S¼ of Section 28, all of Section 33, T.38N., R.42E., M.D.B.&M.

*The total combined rate of diversion under this certificate and any certificate issued under Permit 51388 is limited to 1.28 c.f.s.

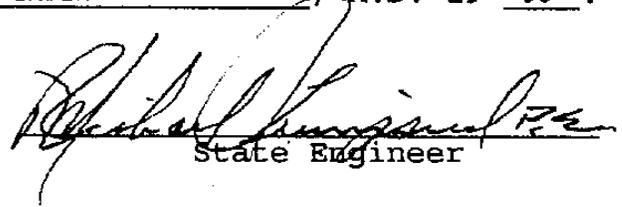
**The total combined duty of water under Permit 43130 Certificate 13070 and any certificates issued under Permits 48037, 51388, 51390, 51427 and 52464 shall not exceed 257.437 million gallons annually.

**The total combined duty of water under Permit 43130 Certificate 13070 and any certificates issued under Permits 48037, 51388, 51390, 51427, 52464, 54263, 56977, 57881, 57885 and 57887 shall not exceed 350.452 million gallons annually.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 27th day of SEPTEMBER, A.D. 19 95.


State Engineer

bk/sb