

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, John H. Milton, III, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for irrigation and domestic purposes. The point of diversion of water from the source is as follows:

SE¼ SE¼ Section 29, T.26N., R.43E., M.D.B.&M., or at a point from which the SE corner of said Section 29 bears S. 85° 20' E., a distance of 1255.0 feet situated in Lander County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: John G. and Betty Ann Bakker
Source: Underground
Manner of Use: Irrigation and Domestic
Amount of appropriation: 3.84 c.f.s., but not to exceed *1246.4 acre-feet annually
Period of use: January 1st to December 31st of each year
Date of priority of appropriation: **April 19, 1960

Description of land to which the water is appurtenant: See Page 2
311.60 Acres Total

*The total combined duty of water under this certificate and Permit 26417, Certificate 9926 shall not exceed 1246.4 acre-feet annually.

**This certificate changes the point of diversion of Permit 18737, Certificate 6666, therefore, the date of priority remains the same as Permit 18737, Certificate 6666.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 22nd day of SEPTEMBER, A.D. 19 95 .

[Handwritten signature of R. Michael Turnipseed]
State Engineer

APPLICATION No. 55033

CERT. No. 14216

SUPPLEMENTAL ACREAGE

| PERMIT PLACE OF USE | | PERMIT | | | | |
|---------------------|-----------------|--------|-------|-----|-------|--------|
| 55033 | PERMIT | 55033 | 26417 | | | |
| ACRES | SUBD | | TWP | RGE | CERT. | |
| | 1/4 | 1/4 | SEC | (N) | (E) | |
| 38.90 | NW | NE | 29 | 26 | 43 | 38.90 |
| 37.60 | NE | NE | 29 | 26 | 43 | 37.60 |
| 40.00 | SW | NE | 29 | 26 | 43 | 40.00 |
| 38.90 | SE | NE | 29 | 26 | 43 | 38.90 |
| 40.00 | NW | SE | 29 | 26 | 43 | 40.00 |
| 38.90 | NE | SE | 29 | 26 | 43 | 38.90 |
| 39.20 | SW | SE | 29 | 26 | 43 | 39.20 |
| 38.10 | SE | SE | 29 | 26 | 43 | 38.10 |
| 311.60 | ← TOTAL ACRES → | | | | | 311.60 |