

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Wallace T. Boundy, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for irrigation purposes. The point of diversion of water from the source is as follows:

NW¼ SW¼ Section 8, T.4N., R.48E., M.D.B.&M., or at a point from which the SW corner of said Section 8 bears S. 29° 21' 28" W., a distance of 1835.0 feet situated in Nye County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Stone Cabin Partnership
Source: Underground
Manner of Use: Irrigation
Amount of appropriation: 1.40 c.f.s., but not to exceed 315.20 acre-feet annually
Period of use: January 1st to December 31st of each year
Date of priority of appropriation: *February 14, 1983

Description of land to which the water is appurtenant:

5.0706 acres in the SE¼ SW¼ Section 8, T.4N., R.48E., M.D.B.&M.
35.4768 acres in the SW¼ SE¼ Section 8, T.4N., R.48E., M.D.B.&M.
19.7487 acres in the SE¼ SE¼ Section 8, T.4N., R.48E., M.D.B.&M.
.8896 acres in the NW¼ NE¼ Section 17, T.4N., R.48E., M.D.B.&M.
17.6136 acres in the NE¼ NE¼ Section 17, T.4N., R.48E., M.D.B.&M.
78.80 Acres Total

*This certificate changes the point of diversion, place of use and manner of use of Permit 46635, therefore, the date of priority remains the same as Permit 46635.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 22nd day of SEPTEMBER, A.D. 19 95.

[Signature]
State Engineer