THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Armond Hamlett, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for irrigation and domestic purposes. The point of diversion of water from the source is as follows:

> **NE¼ SE¼ Section 23, T.12N., R.25E., M.D.B.&M., or at a point from which the SE corner of said Section 23 bears S. 03° 01′ E., a distance of of 1491.0 feet situated in Lyon County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**Hamlett Group Ltd. Partnership dba Bell H Ranch**
Source:	**Underground**
Manner of Use:	**Irrigation and Domestic**
Amount of appropriation:	**0.597 c.f.s., but not to exceed *142.72 acre-feet annually**
Period of use:	**January 1st to December 31st of each year**
Date of priority of appropriation:	****May 14, 1976**

Description of land to which the water is appurtenant: See Page 3

341.75 acres Total

***The total combined duty under this certificate and any issued under Permits 56594, 56595, 56596, 56597 and 56598 shall not exceed 1367.0 acre-feet annually.**

****This certificate changes the place of use of Permit 50894 which changed the point of diversion and place of use of a portion of Permit 43666 which changed the place of use of a portion of Permit 35749 which changed the point of diversion of Permit 30254, therefore, the date of priority remains the same as Permit 30254.**

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any/or all sources.

continued

Permit No. 56599

Certificate No. 14207

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 7th day of SEPTEMBER, A.D. 19 95.

State Engineer

bk/sb

APPLICATION No. 56599 CERT. No. 14207

PERMIT PLACE OF USE						SUPPLEMENTAL ACREAGE				
56599 PERMIT 56599						PERMIT 56594	PERMIT 56595	PERMIT 56596	PERMIT 56597	PERMIT 56598
	SUBD			TWP	RGE					
ACRES	1/4	1/4	SEC	(N)	(E)					
20.00	NW	NW	13	12	25	20.00	20.00	20.00	20.00	20.00
20.00	SW	NW	13	12	25	20.00	20.00	20.00	20.00	20.00
10.00	NW	SW	13	12	25	10.00	10.00	10.00	10.00	10.00
29.00	SW	SW	13	12	25	29.00	29.00	29.00	29.00	29.00
31.00	NE	NE	14	12	25	31.00	31.00	31.00	31.00	31.00
16.50	SW	NE	14	12	25	16.50	16.50	16.50	16.50	16.50
35.50	SE	NE	14	12	25	35.50	35.50	35.50	35.50	35.50
36.00	NW	NE	23	12	25	36.00	36.00	36.00	36.00	36.00
30.00	NE	NE	23	12	25	30.00	30.00	30.00	30.00	30.00
15.00	SW	NE	23	12	25	15.00	15.00	15.00	15.00	15.00
38.00	SE	NE	23	12	25	38.00	38.00	38.00	38.00	38.00
35.00	NE	SE	23	12	25	35.00	35.00	35.00	35.00	35.00
25.75	NW	NW	24	12	25	25.75	25.75	25.75	25.75	25.75
341.75	<— TOTAL ACRES —>					341.75	341.75	341.75	341.75	341.75

This certificate is issued supplemental to Claims 15 & 106 of the Walker River Decree, Case in Equity, C-125.