

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Armond Hamlett, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for irrigation and domestic purposes. The point of diversion of water from the source is as follows:

NE¼ SE¼ Section 23, T.12N., R.25E., M.D.B.&M., or at a point from which the SE corner of said Section 23 bears S. 03° 01' E., a distance of of 1491.0 feet situated in Lyon County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Hamlett Group Ltd. Partnership  
dba Bell H Ranch

Source: Underground

Manner of Use: Irrigation and Domestic

Amount of appropriation: 0.396 c.f.s., but not to exceed \*94.72 acre-feet annually

Period of use: January 1st to December 31st of each year

Date of priority of appropriation: \*\*May 14, 1976

Description of land to which the water is appurtenant: See Page 3  
341.75 acres Total

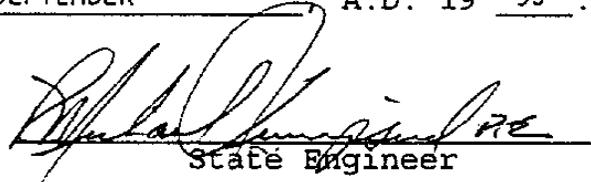
\*The total combined duty under this certificate and any issued under Permits 56595, 56596, 56597, 56598 and 56599 shall not exceed 1367.0 acre-feet annually.

\*\*This certificate changes the place of use of a portion of Permit 50575 which changed the point of diversion and place of use of a portion of Permit 43665 which changed the point of diversion and place of use of a portion of Permit 35749 which changed the point of diversion of Permit 30254, therefore, the date of priority remains the same as Permit 30254.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 7th day of SEPTEMBER A.D. 19 95.

  
State Engineer

bk/sb

APPLICATION No. 56594

CERT. No. 14202

SUPPLEMENTAL ACREAGE

PERMIT	PLACE OF USE					PERMIT	PERMIT	PERMIT	PERMIT	PERMIT
56594	PERMIT	56594				56595	56596	56597	56598	56599
ACRES	SUBD		SEC	TWP RGE						
	1/4	1/4		(N)	(E)					
20.00	NW	NW	13	12	25	20.00	20.00	20.00	20.00	20.00
20.00	SW	NW	13	12	25	20.00	20.00	20.00	20.00	20.00
10.00	NW	SW	13	12	25	10.00	10.00	10.00	10.00	10.00
29.00	SW	SW	13	12	25	29.00	29.00	29.00	29.00	29.00
31.00	NE	NE	14	12	25	31.00	31.00	31.00	31.00	31.00
16.50	SW	NE	14	12	25	16.50	16.50	16.50	16.50	16.50
35.50	SE	NE	14	12	25	35.50	35.50	35.50	35.50	35.50
36.00	NW	NE	23	12	25	36.00	36.00	36.00	36.00	36.00
30.00	NE	NE	23	12	25	30.00	30.00	30.00	30.00	30.00
15.00	SW	NE	23	12	25	15.00	15.00	15.00	15.00	15.00
38.00	SE	NE	23	12	25	38.00	38.00	38.00	38.00	38.00
35.00	NE	SE	23	12	25	35.00	35.00	35.00	35.00	35.00
25.75	NW	NW	24	12	25	25.75	25.75	25.75	25.75	25.75
341.75	<-- TOTAL ACRES -->					341.75	341.75	341.75	341.75	341.75

This certificate is issued supplemental to Claims 15 & 106 of the Walker River Decree, Case in Equity, C-125.