

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Gregory M. Bilyeu, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an unnamed spring through a short natural channel where it is impounded by a small earthen dam for stockwater and domestic\* purposes. The point of diversion of water from the source is as follows:

SE¼ NW¼ Section 19, T.35N., R.66E., M.D.B.&M. or at a point from which the E¼ corner of said Section 19 bears S. 81° 25' E., a distance of 3,521.0 feet situated in Elko County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: N.V. Big Springs, Inc.
Source: An Unnamed Spring
Manner of Use: Stockwater and Domestic\*
Amount of appropriation: 0.02 c.f.s., or sufficient to water 1,000 head of cattle and 100 horses
Period of use: January 1st to December 31st of each year
Date of priority of appropriation: \*\*September 7, 1979

Description of the works of diversion, manner and place of use:

Water flows from an unimproved spring via a short natural channel where it is impounded by a small earthen dam less than 10 feet high with the impound area measuring 10' x 120', where 1,000 head of cattle and 100 horses water within the SE¼ NW¼ Section 19, T.35N., R.66E., M.D.B.&M.

\*Domestic use not to exceed 500 gallons annually.

\*\*This certificate changes the point of diversion and place of use of Permit 38984, therefore, the date of priority remains the same as Permit 38984.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 1st day of SEPTEMBER, A.D. 19 95.

[Handwritten signature of R. Michael Turnipseed]
State Engineer