

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Thomas C. Ballew, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from effluent through a pumping station, storage reservoir and pipeline for irrigation purposes. The point of diversion of water from the source is as follows:

SE¼ SW¼ Section 26, T.33N., R.52E., M.D.B.&M., or at a point from which the W¼ corner of said Section 26 bears N. 54° 28' 39" W., a distance of 2580.91 feet situated in Elko County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: City of Carlin
Source: Effluent
Manner of Use: Irrigation
Amount of appropriation: 1.50 c.f.s., but not to exceed 120.76 acre-feet annually
Period of use: January 1st to December 31st of each year
Date of priority of appropriation: October 14, 1987

Description of land to which the water is appurtenant:

- 4.44 acres in the SW¼ SW¼ Section 26, T.33N., R.52E., M.D.B.&M.
2.85 acres in the SE¼ SW¼ Section 26, T.33N., R.52E., M.D.B.&M.
4.09 acres in the SW¼ SE¼ Section 26, T.33N., R.52E., M.D.B.&M.
6.45 acres in the NW¼ SE¼ Section 26, T.33N., R.52E., M.D.B.&M.
10.16 acres in the NE¼ NE¼ Section 34, T.33N., R.52E., M.D.B.&M.
2.20 acres in the NW¼ NW¼ Section 35, T.33N., R.52E., M.D.B.&M.
30.19 Acres Total

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 1st day of SEPTEMBER, A.D. 19 95.

[Handwritten signature of R. Michael Turnipseed]
State Engineer