

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Merl F. Stewart, Permittee has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for irrigation and domestic purposes. The point of diversion of water from the source is as follows:

SW¼ NW¼ Section 36, T.16N., R.19E., M.D.B.&M., or at a point from which the W¼ corner of said Section 36 bears S. 50° 00' W., a distance of 1220.00 feet situated in Washoe County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Merl F. Stewart
Source: Underground
Manner of Use: Irrigation and Domestic
Amount of appropriation: *0.0017 c.f.s., but not to exceed 1.24 acre-feet annually
Period of use: January 1st to December 31st of each year
Date of priority of appropriation: **June 3, 1930

Description of land to which the water is appurtenant:

0.31 acres within the SW¼ NW¼ Section 36, T.16N., R.19E., M.D.B.&M.

*The issuance of this certificate corrects the diversion rate of Permit 56910.

**This certificate changes the place of use and point of diversion of a portion of Permit 9267, Certificate 2704, therefore, the date of priority remains the same as Permit 9267, Certificate 2704.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 24th day of AUGUST, A.D. 19 95.

[Handwritten signature of R. Michael Turnipseed]
State Engineer