

CORRECTED CERTIFICATE

Permit No. 50138 Certificate No. 14176 Book 52 Page 14176

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Chris C. Mahannah, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for irrigation and domestic purposes. The point of diversion of water from the source is as follows:

SW¼ SW¼ Section 25, T.16N., R.19E., M.D.B.&M.,
or at a point from which the S¼ corner of said
Section 25 bears S. 78° 02' 39" E., a distance
of 2179.36 feet situated in Washoe County,
State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Julian C. Smith, Jr., & Joanna Smith

Source: Underground

Manner of Use: Irrigation and Domestic

Amount of appropriation: 0.67 c.f.s., but not to exceed 111.64 acre-feet annually

Period of use: January 1st to December 31st of each year

Date of priority of appropriation: *April 8, 1977

Description of land to which the water is appurtenant:

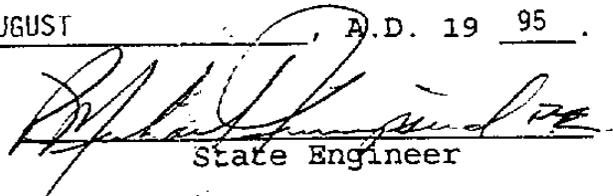
11.58 acres in the SW¼ SW¼ Section 25, T.16N., R.19E., M.D.B.&M.
 6.85 acres in the SE¼ SW¼ Section 25, T.16N., R.19E., M.D.B.&M.
 8.03 acres in the NW¼ NW¼ Section 36, T.16N., R.19E., M.D.B.&M.
 1.45 acres in the NE¼ NW¼ Section 36, T.16N., R.19E., M.D.B.&M.
 27.91 Acres Total

*This certificate changes the point of diversion of Permit 31304, therefore, the date of priority remains the same as Permit 31304.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 18th day of AUGUST, A.D. 19 95.



State Engineer

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IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 14th day of AUGUST A.D. 19 95 .

[Signature]
State Engineer