

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Grant J. Weise, Jr., Permittee has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for irrigation purposes. The point of diversion of water from the source is as follows:

NE¼ NE¼ Section 27, T.16N., R.19E., M.D.B.&M., or at a point from which the NE¼ corner of said Section 27 bears N. 87° 39' 43" E., a distance of 322.50 feet situated in Washoe County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Grant J. Weise, Jr.  
Source: Underground  
Manner of Use: Irrigation  
Amount of appropriation: 0.2 c.f.s, but not to exceed 40.48 acre-feet annually  
Period of use: January 1st to December 31st of each year  
Date of priority of appropriation: \*December 19, 1978

Description of land to which the water is appurtenant:

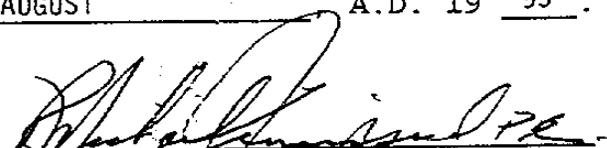
4.64 acres in the SE¼ SE¼ Section 22, T.16N., R.19E., M.D.B.&M.  
1.48 acres in the NW¼ NW¼ Section 26, T.16N., R.19E., M.D.B.&M.  
4.00 acres in the NE¼ NE¼ Section 27, T.16N., R.19E., M.D.B.&M.  
10.12 Acres Total

\*This certificate changes the place of use of Permit 36323, therefore, the date of priority remains the same as Permit 36323.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 14th day of AUGUST A.D. 19 95.

  
State Engineer