

AMENDED CERTIFICATE

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Garrett Van Diest, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for irrigation and domestic purposes. The point of diversion of water from the source is as follows:

SW¼ SE¼ Section 7, T.34N., R.38E., M.D.B.&M., or at a point from which the SE corner of said Section 7 bears S. 61° 14' 12" E., a distance of 2,266.62 feet situated in Pershing County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Garrett Van Diest, Inc.
Source: Underground
Manner of Use: Irrigation and Domestic
Amount of appropriation: 2.5438 c.f.s, but not to exceed 641.50 acre-feet annually
Period of use: January 1st to December 31st of each year
Date of priority of appropriation: *December 12, 1963

Description of land to which the water is appurtenant:

- 30.420 acres in the NE¼ SW¼ Section 12, T.34N., R.37E., M.D.B.&M.
22.880 acres in the SE¼ SW¼ Section 12, T.34N., R.37E., M.D.B.&M.
29.200 acres in the NW¼ SE¼ Section 12, T.34N., R.37E., M.D.B.&M.
30.495 acres in the NE¼ SE¼ Section 12, T.34N., R.37E., M.D.B.&M.
35.360 acres in the SE¼ SE¼ Section 12, T.34N., R.37E., M.D.B.&M.
0.020 acres in Lot 3, Section 7, T.34N., R.37E., M.D.B.&M.
12.000 acres in the SE¼ SW¼ Section 7, T.34N., R.37E., M.D.B.&M.
**160.375 Acres Total (remaining)

*This certificate changes the place of use of Permit 32707 which changed the place of use of Permit 29601, which changed the place of use of Permit 28518, which changed the point of diversion and place of use of Permit 24097, which changed the point of diversion of Permit 21680, therefore, the date of priority remains the same as Permit 21680.

**See Page 3 for acreage removed by permits, withdrawals and relinquishments.

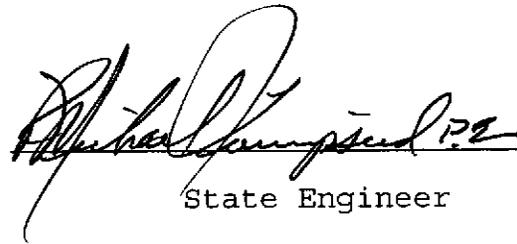
This amended certificate reflects the withdrawal of Permits 59903, 59904, 60028, and the rescission of the withdrawal for Samson Land Ventures.

continued.....

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 7th day of June, A.D. 1999.


State Engineer

bk/sb

Abrogated by : portion..63013 0.0793 cfs
Abrogated by : portion..60315 0.0663cfs cert 7/20/00

Abrogated By: Port. 64420 0.0159
" 61253 0.2842
" 63706 0.2976
" 65035 0.3691
Port. 63596 0.3444
60315 0.0663
59204 0.0489
59904 0.0622
60028 0.0622
59992 0.2398
59903 0.0622
Port. 63012 0.0793
57966 0.4473
Port. 57333 0.2709
Port. 63013 0.0793
port 68100 0.0634

ACREAGE REMOVED BY PERMITS, WITHDRAWALS, RELINQUISHMENTS, ETC. (see below)

PERMIT 45775	PLACE OF USE				#1	#2	#3	#4	#5-#9	#11	#12	#13	#14	#15	#16	#17	#18	#19	#20	#21	#22	#24	ACRES REMAIN CERT.	
	PBU	SUBD	¼ SEC	¼ SEC																				TWP
30.42	NE	SW	12	34	37																			
31.22	SE	SW	12	34	37	8.340																		30.420
29.2	NW	SE	12	34	37																			22.880
29.45	SW	SE	12	34	37	8.740																		29.200
35.25	NE	SE	12	34	37																			0.000
35.36	SE	SE	12	34	37																			30.495
27.92	LOT	3	7	34	38			3.030	3.535	3.080	1.010	0.505	1.010	1.010	1.010	0.000	0.000	3.745	0.000	0.000	0.505	0.505		35.360
28.47	LOT	4	7	34	38			28.470																0.020
40.20	SE	SW	7	34	38																			0.000
287.49					20.710	17.080	28.200	31.815	3.030	3.535	3.080	1.010	0.505	1.010	1.010	0.000	0.000	15.120	0.000	0.000	0.505	0.505		160.375

- | | |
|-----------------------------------|--------------------------|
| #1 BURNS ACRES SUBDIVISION | RELINQUISHMENT |
| #2 DUTCHMAN ACRES SUBDIVISION #1 | PERMIT 57333 |
| #3 DUTCHMAN ACRES SUBDIVISION #2 | PERMIT 57966 |
| #4 ALDA SAMSON LAND DIVISION | RELINQUISHMENT |
| #5 BOX PARCEL MAP | |
| #6 KUTCH PARCEL MAP | RELINQUISHMENT |
| #7 PERSHING COUNTY SCHOOL | |
| #8 BOYD PARCEL MAP | |
| #9 BOYD PARCEL MAP | |
| #11 VAN DIEST PARCEL MAP | RELINQUISHMENT |
| #12 VAN DIEST PARCELS | PERMIT 59204 |
| #13 RAGAN PARCEL MAP | RELINQUISHMENT |
| #14 BOYD PARCEL MAP | RELINQUISHMENT |
| #15 VAN DIEST PARCEL MAP | WITHDRAWL #1 |
| #16 VAN DIEST PARCEL MAP | WITHDRAWL #2 |
| #17 VAN DIEST SUBDIVISION MAP | PERMIT 59903 (WITHDRAWN) |
| #18 VAN DIEST SUBDIVISION MAP | PERMIT 59904 (WITHDRAWN) |
| #19 DUTCHMAN ACRES SUBDIVISION #2 | PERMIT 59952 |
| #20 VAN DIEST LAND MAP | PERMIT 60028 (WITHDRAWN) |
| #21 SAMSON LAND VENTURES | WITHDRAWL #2 (RESCINDED) |
| #22 THOMISON PARCEL MAP | WITHDRAWL |
| #24 HARRIS PARCEL MAP | WITHDRAWL |

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SW¼ SE¼ Section 7, T.34N., R.38E., M.D.B.&M., or at a point from which the SE corner of said Section 7 bears S. 61° 14' 12" E., a distance of 2,266.62 feet situated in Pershing County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Garrett Van Diest, Inc.
Source: Underground
Manner of Use: Irrigation and Domestic
Amount of appropriation: 2.0128 c.f.s, but not to exceed 507.60 acre-feet annually
Period of use: January 1st to December 31st of each year
Date of priority of appropriation: December 12, 1963

Description of land to which the water is appurtenant:

- 30.42 acres in the NE¼ SW¼ Section 12, T.34N., R.37E., M.D.B.&M.
22.88 acres in the SE¼ SW¼ Section 12, T.34N., R.37E., M.D.B.&M.
29.20 acres in the NW¼ SE¼ Section 12, T.34N., R.37E., M.D.B.&M.
8.78 acres in the NE¼ SE¼ Section 12, T.34N., R.37E., M.D.B.&M.
23.60 acres in the SE¼ SE¼ Section 12, T.34N., R.37E., M.D.B.&M.
.02 acres in Lot 3, Section 7, T.34N., R.38E., M.D.B.&M.
12.00 acres in the SE¼ SW¼ Section 7, T.34N., R.38E., M.D.B.&M.
**126.90 Acres Total (remaining)

*This certificate changes the place of use of Permit 32707 which changed the place of use of Permit 29601, which changed the place of use of Permit 28518, which changed the point of diversion and place of use of Permit 24097, which changed the point of diversion of Permit 21680, therefore, the date of priority remains the same as Permit 21680.

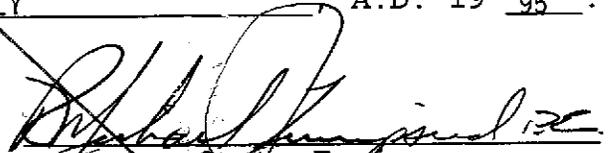
**See Page 3 for acreage removed by permits, withdrawals and relinquishments.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 20th day of JULY A.D. 19 95.

Abrogated By ^{PO-T} ~~6-30-30-0293~~


State Engineer

bk/sb

ACREAGE REMOVED BY PERMITS, WITHDRAWALS, RELINQUISHMENTS, ETC. (see below)

PERMIT PLACE OF USE	#1	#2	#3	#4	#5-#9	#11	#12	#13	#14	#15	#16	#17	#18	#19	#20	#21	#22	#24	ACRES REMAIN	
45775 PERMIT 45775																				
PBU SUBD TWP/RGE																				
ACRES 1/4-1/4 SEC (N) (E)																				
30.42 NE SW 12 34 37																				30.420
31.22 SE SW 12 34 37		8.340																		22.880
29.20 NW SE 12 34 37																				29.200
29.45 SW SE 12 34 37	20.710	8.740																		-0.000
35.25 NE SE 12 34 37														3.745						8.780
35.36 SE SE 12 34 37												3.920	3.920							23.600
27.92 LT 3 7 34 38				3.345	3.030	3.535	3.080	1.010	0.505	1.010	1.010									0.020
28.47 LT 4 7 34 38				28.470																0.000
40.20 SE SW 7 34 38			28.200																	12.000
TOTAL ACRES																				
287.49 ← THIS SHEET →	20.710	17.080	28.200	31.815	3.030	3.535	3.080	1.010	0.505	1.010	1.010	3.920	3.920	15.120	3.920	21.715	0.505	0.505	0.505	126.900

#1 BURNS ACRES SUBDIVISION
 #2 DUTCHMAN ACRES SUBDIVISION #1
 #3 DUTCHMAN ACRES SUBDIVISION #2
 #4 ALDA SAMSON LAND DIVISION
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 #21 SAMSON LAND VENTURES

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 PERMIT 57966
 RELINQUISHMENT
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 PERMIT 59903
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 PERMIT 59992
 PERMIT 60028
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RELINQUISHMENT
 PERMIT 59204
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 PERMIT 59904
 PERMIT 59992
 PERMIT 60028
 WITHDRAWAL #2

#22 THOMISON PARCEL MAP
 #24 HARRIS PARCEL MAP

WITHDRAWAL
 WITHDRAWAL