

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Larry W. Koch, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (EH-2) through a drilled well, pump and distribution system for quasi-municipal purposes. The point of diversion of water from the source is as follows:

NE¼ NW¼ Section 12, T.2S., R.46E., M.D.B.&M. (unsurveyed), or at a point from which the SE corner of Section 36, T.1N., R.46E., M.D.B.&M. bears N. 06° 14' 17" E., a distance of 37,989.90 feet situated in Nye County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: U.S. Department of Energy, Nevada Operations

Source: Underground (EH-2)

Manner of Use: Quasi-Municipal

Amount of appropriation: \*0.34 c.f.s., but not to exceed 79.222 million gallons annually

Period of use: January 1st to December 31st of each year

Date of priority of appropriation: September 19, 1986

Description of the works of diversion, manner and place of use:

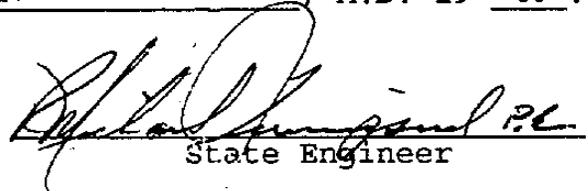
Water is developed by means of a drilled well, 580 feet deep, 12 inch casing, via a 125 H.P. pump to a storage tank, thence through a distribution system to the Tonopah Test Range for quasi-municipal purposes located within Sections 1, 2, 11, 12, 13, 14, 23, 24, 25, 26, 35 and 36, T.1S., R.46E., M.D.B.&M. and Sections 5, 6, 7, 8, 17, 18, 19, 20, 29, 30, 31 and 32, T.1S., R.47E., M.D.B.&M. and Sections 1, 2, 11 and 12, T.2S., R.46E., M.D.B.&M. and Sections 5, 6, 7 and 8, T.2S., R.47E., M.D.B.&M. (unsurveyed land).

\*The total combined duty of water under this certificate and any issued under Permit 50166 shall not exceed 119.222 million gallons annually.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 12th day of JULY, A.D. 19 95.

  
State Engineer

bk/sb