

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Frank C. Hulse, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for irrigation and domestic purposes. The point of diversion of water from the source is as follows:

NW¼ SE¼ Section 7, T.1N., R.68E., M.D.B.&M., or at a point from which the NW corner of said Section 7 bears N. 47° 51' 55" W., a distance of 3964.97 feet situated in Lincoln County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Ardyth G. Smith

Source: Underground

Manner of Use: Irrigation and Domestic

Amount of appropriation: *2.70 c.f.s., but not to exceed 640.0 acre-feet annually

Period of use: January 1st to December 31st of each year

Date of priority of appropriation: **April 2, 1979

Description of land to which the water is appurtenant:

10.104 acres in the SE¼ SW¼ Section 6, T.1N., R.68E., M.D.B.&M.
 40.180 acres in the NE¼ NW¼ Section 7, T.1N., R.68E., M.D.B.&M.
 30.256 acres in the SE¼ NW¼ Section 7, T.1N., R.68E., M.D.B.&M.
 40.188 acres in the SW¼ NE¼ Section 7, T.1N., R.68E., M.D.B.&M.
 13.501 acres in the SE¼ NE¼ Section 7, T.1N., R.68E., M.D.B.&M.
 17.525 acres in the NW¼ SE¼ Section 7, T.1N., R.68E., M.D.B.&M.
 8.246 acres in the SW¼ SE¼ Section 7, T.1N., R.68E., M.D.B.&M.
 160.00 Acres Total

*The total combined rate of diversion and duty of water under this certificate and any issued under Permit 49041 is limited to 5.4 c.f.s. and 1,280.0 acre-feet annually to irrigate 320.0 acres.

**This certificate changes the point of diversion of Permit 49040, which changed the point of diversion and place of use of Permit 37472, therefore, the date of priority remains the same as Permit 37472.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any/or all sources.

continued

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 6th day of JULY, A.D. 19 95.


State Engineer

bk/sb