

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, William A. Nisbet, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (Sheep Creek Stock Well) through a drilled well, pump and distribution system for stockwater purposes. The point of diversion of water from the source is as follows:

SE¼ SW¼ Section 24, T.28N., R.50E., M.D.B.&M., or at a point from which the SE corner of said Section 24 bears S. 74° E., a distance of 3,408.6 feet situated in Eureka County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Leo Damele & Sons Ranches, Inc.,  
Sheep Creek Ranch

Source: Underground (Sheep Creek Stock Well)

Manner of Use: Stockwater

Amount of appropriation: 0.0078 c.f.s. or sufficient to water  
250 head of cattle

Period of use: January 1st to December 31st of each  
year

Date of priority of  
appropriation: August 8, 1990

Description of the works of diversion, manner and place of use:

Water is developed from a drilled well, 320 feet deep, 6 5/8 inch diameter steel casing placed full depth with perforations from 280 feet to 320 feet, equipped with a windmill powered air injection pump, where a ½ inch water line discharges into two 850 gallon circular watering troughs where 250 head of cattle water within the NE¼ NW¼ and NW¼ NE¼ Section 25, SE¼ SW¼ Section 24 all in T.28N., R.50E., M.D.B.&M.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 6th day of JULY, A.D. 19 95.

*R. Michael Turnipseed*  
State Engineer