

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Kenneth L. Woodward, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for stockwater purposes. The point of diversion of water from the source is as follows:

NW¼ SW¼ Section 8, T.31N., R.56E., M.D.B.&M., or at a point from which the NE corner of said Section 8 bears N. 62° 45' E., a distance of 5,900.0 feet situated in Elko County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Corporation of the Presiding Bishop of the Church of Jesus Christ of Latter-Day Saints
Source: Underground
Manner of Use: Stockwater
Amount of appropriation: 0.0156 c.f.s. or sufficient to water 350 head of cattle
Period of use: January 1st to December 31st of each year
Date of priority of appropriation: July 17, 1990

Description of the works of diversion, manner and place of use:

Water is developed from a drilled well, 300 feet deep, 8 inch diameter, with steel casing perforated from 260 feet to 300 feet, equipped with a 2 H.P. submersible pump, to a 10,000 gallon storage tank, from which water is conveyed via 14,000 feet of 1¼ inch plastic pipe to five 200 gallon watering troughs, where 350 head of cattle water within the NW¼ NE¼ Section 7, SE¼ NW¼ Section 8, SW¼ NW¼ Section 17, and NW¼ SE¼ Section 18, all in T.31N., R.56E., M.D.B.&M.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 5th day of JULY, A.D. 19 95.

[Signature]
State Engineer