

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Richard J. and Evelyn K. Rowe, Permittees has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Chukar Spring through a head box, pipeline and pond for wildlife and landscaping purposes. The point of diversion of water from the source is as follows:

SW¼ NE¼ Section 12, T.22N., R.21E., M.D.B.&M., or at a point from which the S¼ corner of said Section 12 bears S. 14° 16' 43" W., a distance of 3,075.67 feet situated in Washoe County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Richard J. Rowe and Evelyn K. Rowe
Source: Chukar Spring
Manner of Use: Wildlife and Landscaping
Amount of appropriation: 0.00278 c.f.s., but not to exceed 2.02 acre-feet annually
Period of use: January 1st to December 31st of each year
Date of priority of appropriation: December 5, 1988

Description of the point of diversion, manner and place of use:

Water is developed by means of a 3' X 3' X 4' redwood water collection box, thence is transferred via 20 feet of 2" diameter plastic pipe to a 10' X 20' rectangular pond for wildlife and landscaping purposes all located within a portion of the W½ E½ Section 12, T.22N., R.21E., M.D.B.&M.

This certificate corrects the manner of use of the original permit from domestic use to wildlife and landscaping since the source is not capable of supporting three single family dwellings as originally proposed.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 6th day of JULY A.D. 19 95 .

[Signature]
State Engineer