

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, B. J. Vasey, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (Well #8) through a drilled well, pump and distribution system for industrial purposes. The point of diversion of water from the source is as follows:

NW¼ SW¼ Section 3, T.12N., R.20E., M.D.B.&M., or at a point from which the NW corner of said Section 3 bears N. 11° 12' 23" W., a distance of 3,975.41 feet situated in Douglas County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Gardnerville Town Water Company, Inc.

Source: Underground (Well #8)

Manner of Use: Industrial

Amount of appropriation: \*0.706 c.f.s., but not to exceed 7.0 million gallons annually

Period of use: January 1st to December 31st of each year

Date of priority of appropriation: \*\*September 27, 1990

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 200 feet deep, 10 inch casing via a 40 H.P. turbine pump and motor, thence through a distribution system to the Carson Valley Industrial Park, the Southgate Service Park and a 9.48 acre parcel between the two being APN 25-160-09 located within a portion of the SW¼ Section 3, T.12N., R.20E., M.D.B.&M.

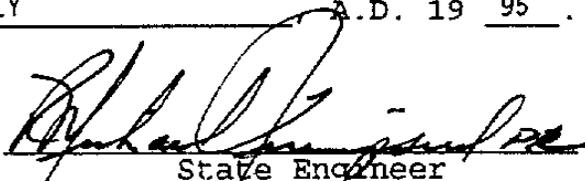
\*The total combine duty under this certificate and Permit 11917 Certificate 7116, Permit 21175 Certificate 6210, Permit 25164 Certificate 8362, Permit 33097 Certificate 10973 and any certificates issued under Permits 57659, 57660, 57661 and 57662 shall not exceed 2,085.47 million gallons annually.

\*\*This certificate changes the place of use of Permit 26323. The date of priority was established in accordance with NRS 533.95(3) by the cancellation rescission hearing of November 28, 1990 for Permit 50372.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 6th day of JULY A.D. 19 95.

  
State Engineer

bk/sb