

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Wallace T. Boundy, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for irrigation and domestic purposes. The point of diversion of water from the source is as follows:

NE¼ NW¼ Section 5, T.4N., R.48E., M.D.B.&M., or at a point from which the NW corner of said Section 5 bears N. 88° 23' 00" W., a distance of 1,357.57 feet situated in Nye County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Stone Cabin Partnership

Source: Underground

Manner of Use: Irrigation and Domestic

Amount of appropriation: 1.00 c.f.s., but not to exceed 205.0 acre-feet annually

Period of use: January 1st to December 31st of each year

Date of priority of appropriation: \*February 14, 1983

Description of land to which the water is appurtenant:

16.22 acres in the NW¼ NW¼ of Section 5, T.4N., R.48E., M.D.B.&M.  
35.03 acres in the NW¼ SW¼ of Section 5, T.4N., R.48E., M.D.B.&M.  
51.25 Acres Total

\*This certificate changes the point of diversion and place of use of Permit 50739, which changed the point of diversion and place of use of a portion of Permit 46635, therefore, the date of priority remains the same as Permit 46635.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 13th day of JUNE, A.D. 19 95 .

  
State Engineer