

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Harry Noorigian, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground well (main well) through a drilled well, pump and distribution system for quasi-municipal purposes. The point of diversion of water from the source is as follows:

NW¼ NE¼ Section 18, T.10N., R.22E., M.D.B.&M., or at a point from which the NE corner of said Section 18 bears N. 59° 18' E., a distance of 1,716.6 feet situated in Douglas County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Noor, Inc.

Source: Underground (main well)

Manner of Use: Quasi-Municipal

Amount of appropriation: 0.04 c.f.s., but not to exceed 10.57 million gallons annually

Period of use: January 1st to December 31st of each year

Date of priority of appropriation: April 15, 1977

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 100 feet deep, 8 inch casing, via a submersible pump, thence through a distribution system to a mobile home park with 54 resident mobile units and 38 resident R.V. units, gas station, grocery store, laundry room with shower facilities and storage tank for fire protection located on 12.82 acres within the NE¼ of Section 18, T.10N., R.22E., M.D.B.&M.

The total combined duty of water under this certificate and any issued under Permit 41463 shall not exceed 10.57 million gallons annually.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 13th day of JUNE, A.D. 19 95.

*[Handwritten Signature]*  
State Engineer