Permit No. **55355** Certificate No. **14120** Book 51 Page **14120**

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

~ ~ ~ ~ ~

WHEREAS, Robert Bieganski, Permittee has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for commerical purposes. The point of diversion of water from the source is as follows:

> **NE¼ NE¼ Section 7, T.20S., R.53E., M.D.B.&M., or at a point from which the NE corner of said Section 7 bears N. 36° 31' 51" E., a distance of 322.91 feet situated in Nye County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**Robert Bieganski and Joan Bieganski**
Source:	**Underground**
Manner of Use:	**Commerical**
Amount of appropriation:	**0.058 c.f.s., but not to exceed 0.1154 million gallons annually**
Period of use:	**January 1st to December 31st of each year**
Date of priority of appropriation:	**October 9, 1990**

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 150 feet deep, via a 1½ H.P. submersible pump to a 100 gallon pressure tank, thence through a distribution system to two commercial buildings which comprise of a corner store, variety store, furniture store and two offices located within the NE¼ NE¼ NE¼ NE¼ of Section 7, T.20S., R.53E., M.D.B.&M. for commercial purposes.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 13th day of JUNE, A.D. 19 95.

R. Michael Turnipseed P.E.
State Engineer

bk/sb