

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, B. J. Vasey, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for quasi-municipal and domestic purposes. The point of diversion of water from the source is as follows:

SW¼ NW¼ Section 5, T.12N., R.21E., M.D.B.&M., or at a point from which the W¼ corner of said Section 5 bears S.38°56'42"W., a distance of 1,545.45 feet situated in Douglas County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: East Fork Fire District
(Fish Springs Fire Station)

Source: Underground

Manner of Use: Quasi-Municipal and Domestic

Amount of appropriation: 0.04 c.f.s., but not to exceed 0.73 million gallons annually

Period of use: January 1st to December 31st of each year

Date of priority of appropriation: *December 30, 1987

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well 120 feet deep, 8" casing, via a ½ H.P. submersible pump, thence through a distribution system to the Fish Springs Fire Station for quasi-municipal and domestic purposes within the SW¼ NW¼ of Section 5, T.12N., R.21E., M.D.B.&M.

*The date of priority was established in accordance with NRS 533.395(3) by the cancellation rescission hearing of January 15, 1988.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 13th day of JUNE A. D. 19 95 .

[Handwritten Signature]
State Engineer