

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

~ ~ ~ ~ ~

WHEREAS, Larry W. Koch, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for quasi-municipal purposes. The point of diversion of water from the source is as follows:

NE¼ SW¼ Section 25, T.1N., R.46E., M.D.B.&M., or at a point from which the SE corner of said Section 36, T.1N., R.46E., M.D.B.&M. bears S. 22° 42' 46" E., a distance of 8,587.83 feet situated in Nye County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: U.S. Department of Energy, Nevada Operations Office
Source: Underground
Manner of Use: Quasi-Municipal
Amount of appropriation: 0.42 c.f.s., but not to exceed *7.47 million gallons annually
Period of use: January 1st to December 31st of each year
Date of priority of appropriation: **February 14, 1983

Description of the works of diversion, manner and place of use:
Water is developed by means of a drilled well, 250 feet deep, 8 inch casing, via a pump equipped with a 50 H.P. motor, thence through a distribution system to a government facility at the Tonopah Test Range for quasi-municipal purposes located within T.1S., R.46E.; T.1S., R.47E.; T.2S., R.46E.; T.2S., R.47E., M.D.B.&M.

*The total combined duty of this certificate and any certificates issued under Permits 50168 and 53885 shall not exceed 235.344 million gallons annually.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 9th day of MARCH A.D. 19 95 .

[Signature]
State Engineer