

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Wallace T. Boundy, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for quasi-municipal purposes. The point of diversion of water from the source is as follows:

SE¼ NE¼ Section 7, T.17S., R.52E., M.D.B.&M., or at a point from which the NE corner of said Section 7 bears N. 05° 25' 36" E., a distance of 1,479.10 feet situated in Nye County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Nye County Board of Commissioners
Source: Underground
Manner of Use: Quasi-Municipal
Amount of appropriation: 0.06 c.f.s., but not to exceed 0.395 million gallons annually
Period of use: January 1st to December 31st of each year
Date of priority of appropriation: *February 15, 1994

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 130 feet deep, 8 inch casing, via a 1 H.P. submersible pump, thence through a distribution system to a park with one restroom facility on approximately 1.15 acres located in the N½ NE¼ NE¼ SE¼ NE¼ of Section 7, T.17S., R.52E., M.D.B.&M., said land being also Lot 2 of Block 4 of the Forty Bar Estate Subdivision as filed in the Nye County Recorder's Office as File No. 32393 on May 5, 1972.

*The date of priority was established in accordance with NRS 533.395(3) by the cancellation rescission hearing of May 19, 1994.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 9th day of MARCH, A.D. 19 95.

[Handwritten signature of R. Michael Turnipseed]
State Engineer