

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Arthur L. Jones, Sr., Permittee has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for irrigation and domestic purposes. The point of diversion of water from the source is as follows:

Unsurveyed portion of Government Lot 2 Section 9, T.9N., R.29E., M.D.B.&M., or at a point from which the SW corner of said Government Lot 2 bears S. 43° 27' 38" W., a distance of 1,558.2 feet situated in Mineral County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Arthur L. Jones, Sr., Barbara A. Jones, Arthur L. Jones, Jr., Debra L. Jones

Source: Underground

Manner of Use: Irrigation and Domestic

Amount of appropriation: 0.006 c.f.s., but not to exceed 4.19 acre-feet annually

Period of use: January 1st to December 31st of each year

Date of priority of appropriation: December 31, 1986

Description of land to which the water is appurtenant:

1.6 acres of shade trees which are drip irrigated being the common areas within the Walker Lakeside Manor Subdivision, Units 1 and 2, referenced by Review No. 3229F-1 dated October 29, 1986 and Review No. 3229F-2 dated April 13, 1987, located within a portion of Government Lot 2, Section 9, T.9N., R.29E., M.D.B.&M. (unsurveyed).

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 9th day of MARCH A.D. 19 95 .

*[Signature]*  
State Engineer