

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Harvey M. Brotzman, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (Well #1) through a drilled well, pump and distribution system for quasi-municipal and domestic purposes. The point of diversion of water from the source is as follows:

NE¼ NE¼ Section 20, T.18N., R.20E., M.D.B.&M., or at a point from which the NE corner of said Section 20 bears N. 79° 23' 34" E., a distance of 1,238.13 feet situated in Washoe County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Denny Welsand
Source: Underground (Well #1)
Manner of Use: Quasi-Municipal and Domestic
Amount of appropriation: *0.594 c.f.s., but not to exceed 2.8 million gallons annually
Period of use: January 1st to December 31st of each year
Date of priority of appropriation: April 12, 1977

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well 93 feet deep, 6" casing, via a 1 H.P. motor and pump, thence through a distribution system to one single family dwelling, 29 trailers and 8 cabins in the Cedar Lodge Motel and RV and 10 trailers in the Superior Trailer Park for quasi-municipal and domestic purposes within the NE¼ NE¼ of Section 20, T.18N., R.20E., M.D.B.&M.

*The total combined duty of water under this certificate and any certificate issued under Permit 31319 shall not exceed 2.8 million gallons annually.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 9th day of MARCH, A.D. 19 95.

[Signature]
State Engineer