

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

~ ~ ~ ~ ~

WHEREAS, Rodney Harris, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump jack and trough for stockwater and wildlife purposes. The point of diversion of water from the source is as follows:

NW¼ NE¼ of Section 24, T.31N., R.59E., M.D.B.&M., or at a point from which the NE corner of said Section 24 bears N. 83° 00' 00" E., a distance of 2,527.42 feet situated in Elko County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: U.S.D.I. Bureau of Land Management
Source: Underground
Manner of Use: Stockwater and Wildlife
Amount of appropriation: 0.005 c.f.s. or sufficient to water 160 head of cattle and 25 antelope
Period of use: January 1st to December 31st of each year
Date of priority of appropriation: *August 10, 1992

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 56 feet deep, 5 inch diameter casing, equipped with a pump jack, to a watering trough and overflow pond where 160 head of cattle and 25 antelope water within the NW¼ NE¼ of Section 24, T.31N., R.59E., M.D.B.&M. being within Ruby #6 Allotment.

*This certificate changes the point of diversion and place of use of Permit 44874, therefore, the date of priority remains the same as Permit 44874. The date of priority under Permit 44874 was established in accordance with NRS 533.395(3) by the cancellation rescission hearing of November 3, 1992.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 9th day of MARCH A.D. 19 95.

[Signature]
State Engineer