

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Bradford Royal Keife, Permittee has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for irrigation and domestic purposes. The point of diversion of water from the source is as follows:

SW¼ SW¼ Section 31, T.17N., R.20E., M.D.B.&M.,
or at a point from which the SW corner of said
Section 31 bears S. 87° 40' 30" W., a distance
of 622.94 feet situated in Washoe County,
State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Bradford Royal Keife
Source: Underground
Manner of Use: Irrigation and Domestic
Amount of appropriation: 0.047 c.f.s., but not to exceed 10.0
acre-feet annually
Period of use: January 1st to December 31st of each
year
Date of priority of
appropriation: *May 27, 1977

Description of land to which the water is appurtenant:

2.5 acres in the SW¼ SW¼ Section 31, T.17N., R.20E., M.D.B.&M.

*This certificate changes the point of diversion, place of use and manner of use of a portion of Permit 50993, Certificate 12509, which changed the point of diversion, place of use and manner of use of a portion of Permit 48447, which changed the point of diversion and manner of use of a portion of Permit 31848, therefore, the date of priority remains the same as Permit 31848.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum for any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 9th day of MARCH, A.D. 19 95.


State Engineer