

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Robert R. Squires, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for irrigation and domestic purposes. The point of diversion of water from the source is as follows:

SW¼ NE¼ Section 36, T.23N., R.20E., M.D.B.&M., or at a point from which the NE corner of said Section 36 bears N. 57° 21' 40" E., a distance of 2,929.0 feet situated in Washoe County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Gregory E. and Michele C. Dennis
Source: Underground
Manner of Use: Irrigation and Domestic
Amount of appropriation: 0.0555 c.f.s., but not to exceed 10.0 acre-feet annually
Period of use: January 1st to December 31st of each year
Date of priority of appropriation: *February 28, 1972

Description of the land to which the water is appurtenant:

2.5 acres in the SW¼ NE¼ Section 36, T.23N., R.20E., M.D.B.&M.

*This certificate changes the point of diversion and place of use of a portion of Permit 51883 which changed the point of diversion and place of use of a portion of Permit 30119, Certificate 10589, which changed the point of diversion and place of use of a portion of Permit 28072, Certificate 8629, which changed the point of diversion and place of use of Permit 26588, therefore, the priority date remains the same as Permit 26588.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 9th day of MARCH, A.D. 19 95.

[Signature]
State Engineer