

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, George G. Lindesmith, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (MCO Well #5) through a drilled well, pump and distribution system for irrigation purposes. The point of diversion of water from the source is as follows:

NW¼ NW¼ Section 16, T.22N., R.21E., M.D.B.&M., or at a point from which the SW corner of said Section 16 bears S. 10° 56' 12" W., a distance of 4,079.29 feet situated in Washoe County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Alan Oppio, R. W. Capurro and Louis J. Capurro
Source: Underground (MCO Well #5)
Manner of Use: Irrigation
Amount of appropriation: *0.04471 c.f.s., but not to exceed 11.72 acre-feet seasonally
Period of use: March 1st to October 31st of each year
Date of priority of appropriation: **May 23, 1967

Description of land to which the water is appurtenant***:

2.93 acres in the NW¼ NW¼ Section 16, T.22N., R.21E., M.D.B.&M.

*The total combined diversion rate and duty under this certificate and any certificate issued under Permit 55603, 55604, 55606 or 55607 shall not exceed 0.946766 c.f.s. or 544.0 acre-feet annually.

**This certificate changes the point of diversion and place of use of a portion of Permit 50867 which changed the point of diversion and place of use of a portion of Permit 23888, Certificate 8283, therefore, the date of priority remains the same as Permit 23888, Certificate 8283.

***The place of use of the water under this certificate and any certificates issued under Permits 55603, 55604, 55606 or 55607 is limited to 136.0 acres within the place of use as described on Page 2 for the purposes of crop rotation. This authorization ceases if this or any of the other above listed permits become the subject of a permanent change application or if any of the above listed appurtenant place of use is sold or otherwise conveyed.

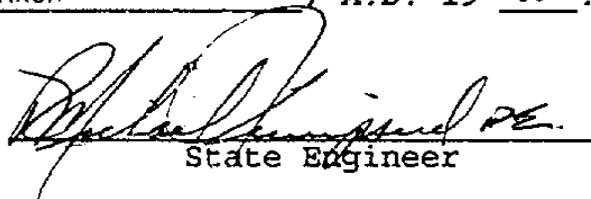
This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per season from and and/or all sources.

continued

35.415 acres in the NE¼ SE¼ Section 08, T.22N., R.21E., M.D.B.&M.
 1.744 acres in the NW¼ SE¼ Section 08, T.22N., R.21E., M.D.B.&M.
 12.045 acres in the SE¼ SE¼ Section 08, T.22N., R.21E., M.D.B.&M.
 40.353 acres in the NE¼ SW¼ Section 09, T.22N., R.21E., M.D.B.&M.
 40.388 acres in the NW¼ SW¼ Section 09, T.22N., R.21E., M.D.B.&M.
 40.258 acres in the SW¼ SW¼ Section 09, T.22N., R.21E., M.D.B.&M.
 40.237 acres in the SE¼ SW¼ Section 09, T.22N., R.21E., M.D.B.&M.
 40.318 acres in the NW¼ SE¼ Section 09, T.22N., R.21E., M.D.B.&M.
 40.202 acres in the SW¼ SE¼ Section 09, T.22N., R.21E., M.D.B.&M.
 40.179 acres in the NE¼ NW¼ Section 16, T.22N., R.21E., M.D.B.&M.
27.420 acres in the NW¼ NW¼ Section 16, T.22N., R.21E., M.D.B.&M.
 358.559 Acres Total

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 9th day of MARCH A.D. 19 95.


 State Engineer

bk/sb