

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, William A. Nisbet, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Quakey Spring through diversion to a trough and earthen pond for stockwater and domestic purposes. The point of diversion of water from the source is as follows:

SE¼ SW¼ Section 7, T.44N., R.62E., M.D.B.&M., or at a point from which the SW corner of said Section 7 bears S. 86° 55' W., a distance of 1,980.0 feet situated in Elko County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Dan and Sharon K. Niedringhaus
Source: Quakey Spring
Manner of Use: \*Stockwater and Domestic
Amount of appropriation: 0.0062 c.f.s. or sufficient to water 200 head of cattle
Period of use: January 1st to December 31st of each year
Date of priority of appropriation: June 29, 1981

Description of the works of diversion, manner and place of use:

Water is diverted from an improved spring that has been fenced with barbed wire through a buried perforated pipeline to a 20 feet by 3 feet by 2 feet trough and thence overflows into an earthen pond where 200 head of cattle and various wildlife water within the SE¼ SW¼ Section 7, T.44N., R.62E., M.D.B.&M.

\*The amount of water used for domestic purposes from Quakey Spring is estimated by the agent at 1,000 gallons per year.

This certificate is issued subject to the terms of the permit and further subject to the State Engineer's Ruling No. 3730 dated July 30, 1990.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 7th day of MARCH, A.D. 19 95.

[Signature]
State Engineer