

CORRECTED CERTIFICATE

Permit No. 56151 Certificate No. 14030 Book 51 Page 14030

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Duane V. Merrill, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for irrigation and domestic purposes. The point of diversion of water from the source is as follows:

NW¼ SW¼ Section 5, T.25N., R.53E., M.D.B.&M.,  
or at a point from which the SW corner of said  
Section 5 bears S. 29° 29' 26" W., a distance  
of 2,015.0 feet situated in Eureka County,  
State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Denny S. and Della C. Mulford  
Source: Underground  
Manner of Use: Irrigation and Domestic  
Amount of appropriation: \*0.54 c.f.s. but not to exceed  
\*\* 128.4 acre-feet annually  
Period of use: January 1st to December 31st of each  
year  
Date of priority of  
appropriation: \*\*\*September 27, 1977

Description of land to which the water is appurtenant:  
See Page 2

305.92 Acres Total

\*The total combined rate of diversion granted under this certificate and any granted under Permit 50682 is limited to 1.08 c.f.s.

\*\*The water under this certificate and Proof 02432, Permit 50075 Certificate 12333 and any certificates issued under Permits 50077, 50680 and 50682 are commingled and shall not exceed a total combined duty of 932.25 acre-feet annually for the irrigation of 320.27 acres.

\*\*\*This certificate changes the point of diversion of Permit 50681 which changed the point of diversion and place of use of a portion of Permit 33817, therefore, the date of priority remains the same as Permit 33817.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 2.913 acre-feet per acre per annum from any/or all sources.

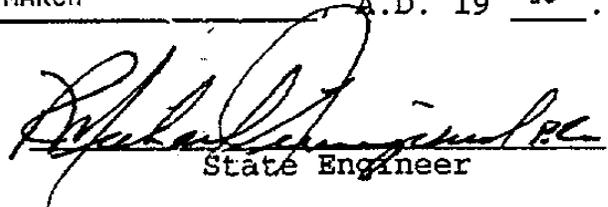
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SUPPLEMENTAL ACREAGE

PERMIT	PLACE OF USE					PROOF	PERMIT	PERMIT	PERMIT	PERMIT
56151	PERMIT 56151					02432	50075	50077	50680	50682
ACRES	SUBD		SEC	TWP RGE			CERT.			
	1/4	1/4		(N)	(E)		12333			
11.84	NW	NW	5	25	53		11.84	11.84	11.84	11.84
42.34	NE	NW	5	25	53		42.34	42.34	42.34	42.34
18.17	SW	NW	5	25	53	4.00	18.17	18.17	18.17	18.17
37.47	SE	NW	5	25	53	18.00	37.47	37.47	37.47	37.47
29.67	NW	SW	5	25	53	15.00	29.67	29.67	29.67	29.67
39.18	NE	SW	5	25	53	31.00	39.18	39.18	39.18	39.18
11.44	SW	SW	5	25	53	2.87	11.44	11.44	11.44	11.44
18.51	SE	SW	5	25	53	18.81	13.79	18.51	18.51	18.51
15.95	NW	SE	5	25	53		15.95	15.95	15.95	15.95
25.00	SW	SE	5	25	53		0.23	25.00	25.00	25.00
10.68	SW	SW	32	26	53		10.68	10.68	10.68	10.68
32.71	SE	SW	32	26	53		32.71	32.71	32.71	32.71
12.96	SW	SE	32	26	53		12.96	12.96	12.96	12.96
305.92	← TOTAL ACRES →					87.68	276.43	305.92	305.92	305.92

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 29th day of MARCH, A.D. 19 95.

  
State Engineer

bk/sb

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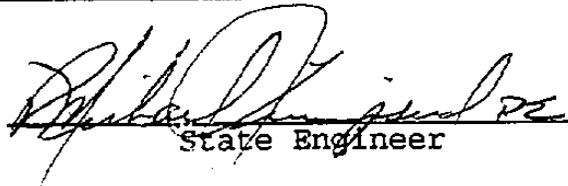
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SUPPLEMENTAL ACREAGE

PERMIT	PLACE OF USE					PROOF	PERMIT	PERMIT	PERMIT	PERMIT
56151	PERMIT 56151					02432	50075	50077	50680	50882
ACRES	SUBD		SEC	TWP/RGE		CERT.				
	1/4	1/4		(N)	(E)	12333				
11.84	NW	NW	5	25	53		11.84	11.84	11.84	11.84
42.34	NE	NW	5	25	53		42.34	42.34	42.34	42.34
18.17	SW	NW	5	25	53	4.00	18.17	18.17	18.17	18.17
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The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 1st day of MARCH, A.D. 19 95.

  
State Engineer

bk/sb