

CORRECTED CERTIFICATE

Permit No. 50077 Certificate No. 14027 Book 51 Page 14027

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Robert E. Morley, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for irrigation and domestic purposes. The point of diversion of water from the source is as follows:

SE¼ NW¼ Section 5, T.25N., R.53E., M.D.B.&M.,
or at a point from which the SW corner of
Section 32, T.26N., R.53E., M.D.B.&M. bears N.
49° 38' 08" W., a distance of 3,000.16 feet
situated in Eureka County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Denny S. and Della C. Mulford
Source: Underground
Manner of Use: Irrigation and Domestic
Amount of appropriation: *1.44 c.f.s. but not to exceed
**240.0 acre-feet annually
Period of use: January 1st to December 31st of each
year
Date of priority of
appropriation: ***November 2, 1960

Description of land to which the water is appurtenant:
See Page 2

305.92 Acres Total

*The total combined rate of diversion granted under this certificate and any granted under Permit 50680 is limited to 2.32 c.f.s.

**The water under this certificate and Proof 02432, Permit 50075 Certificate 12333 and any certificates issued under Permits 50680, 50682 and 56151 are commingled and shall not exceed a total combined duty of 932.25 acre-feet annually for irrigation of 320.27 acres.

***This certificate changes the point of diversion of Permit 44089, which changed the point of diversion and place of use of a portion of Permit 35418, which changed the place of use of Permit 25597 Certificate 7562, which changed the point of diversion of Permit 19316, therefore, the date of priority remains the same as Permit 19316.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 2.913 acre-feet per acre per annum from any/or all sources.

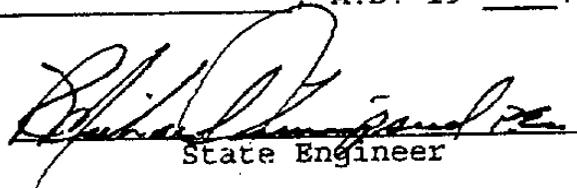
continued

SUPPLEMENTAL ACREAGE

PERMIT 50077	PLACE OF USE PERMIT 50077					PROOF 02432	PERMIT 50075	PERMIT 50680	PERMIT 50682	PERMIT 56151
	SUBD		SEC	TWP RGE (N) (E)			CERT.			
ACRES	1/4	1/4					12333			
11.84	NW	NW	5	25	53		11.84	11.84	11.84	11.84
42.34	NE	NW	5	25	53		42.34	42.34	42.34	42.34
18.17	SW	NW	5	25	53	4.00	18.17	18.17	18.17	18.17
37.47	SE	NW	5	25	53	18.00	37.47	37.47	37.47	37.47
29.67	NW	SW	5	25	53	15.00	29.67	29.67	29.67	29.67
39.18	NE	SW	5	25	53	31.00	39.18	39.18	39.18	39.18
11.44	SW	SW	5	25	53	2.87	11.44	11.44	11.44	11.44
18.51	SE	SW	5	25	53	16.81	13.79	18.51	18.51	18.51
15.95	NW	SE	5	25	53		15.95	15.95	15.95	15.95
25.00	SW	SE	5	25	53		0.23	25.00	25.00	25.00
10.68	SW	SW	32	26	53		10.68	10.68	10.68	10.68
32.71	SE	SW	32	26	53		32.71	32.71	32.71	32.71
12.96	SW	SE	32	26	53		12.96	12.96	12.96	12.96
305.92	← TOTAL ACRES →					87.68	276.43	305.92	305.92	305.92

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 29th day of MARCH A.D. 19 95.


State Engineer

bk/sb

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continued

SUPPLEMENTAL ACREAGE

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	PERMIT		50077							
ACRES	SUBD		SEC	TWP RGE						
	1/4	1/4		(N)	(E)					
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IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 1st day of MARCH, A.D. 19 95.

R. Michael Turnipseed
State Engineer

bk/sb