

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Dorothy Timian-Palmer, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from treated effluent through a treatment plant, reservoir, pump and distribution system for irrigation purposes. The point of diversion of water from the source is as follows:

NW¼ SW¼ of Section 15, T.15N., R.20E., M.D.B.&M., or at a point from which the W¼ corner of said Section 15 bears N. 34° 20' W., a distance of 690.0 feet situated in Carson City County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Michael and Muriel H. Darling  
 Source: Treated Effluent  
 Manner of Use: Irrigation  
 Amount of appropriation: \*6.66 c.f.s. but not to exceed 389.84 acre-feet annually  
 Period of use: January 1st to December 31st of each year  
 Date of priority of appropriation: June 9, 1988

Description of land to which the water is appurtenant:

2.0 acres in the SE¼ NE¼ Section 10, T.15N., R.20E., M.D.B.&M.  
 2.4 acres in the NE¼ SE¼ Section 10, T.15N., R.20E., M.D.B.&M.  
 14.3 acres in the SE¼ SE¼ Section 10, T.15N., R.20E., M.D.B.&M.  
 10.3 acres in the SW¼ NW¼ Section 11, T.15N., R.20E., M.D.B.&M.  
 4.8 acres in the SE¼ NW¼ Section 11, T.15N., R.20E., M.D.B.&M.  
 21.0 acres in the NW¼ SW¼ Section 11, T.15N., R.20E., M.D.B.&M.  
 11.4 acres in the NE¼ SW¼ Section 11, T.15N., R.20E., M.D.B.&M.  
 29.4 acres in the SW¼ SW¼ Section 11, T.15N., R.20E., M.D.B.&M.  
 18.5 acres in the SE¼ SW¼ Section 11, T.15N., R.20E., M.D.B.&M.  
 32.8 acres in the NW¼ NW¼ Section 14, T.15N., R.20E., M.D.B.&M.  
 17.6 acres in the NE¼ NW¼ Section 14, T.15N., R.20E., M.D.B.&M.  
 184.5 Acres Total

\*The total combined duty of water under this certificate, Permit 30450 S-2, Certificate 13342 and any certificate issued under Permit 30450 S-1 is limited to 4,822.0 acre-feet annually.

\*This land is also watered from Carson Creek under Permit 20071, Certificate 5953.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any/or all sources.

continued

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 1st day of MARCH, A.D. 19 95.

  
State Engineer

bk/sb