

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Michael Widmer, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (Medgar Well) through a drilled well, pump and distribution system for quasi-municipal purposes. The point of diversion of water from the source is as follows:

SE¼ SW¼ Section 9, T.20N., R.19E., M.D.B.&M., or at a point from which the S¼ corner of said Section 9 bears S. 10° 26' 07" E., a distance of 1,209.96 feet situated in Washoe County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Black Springs General Improvement District

Source: Underground (Medgar Well)

Manner of Use: Quasi-Municipal

Amount of appropriation: 0.046 c.f.s., but not to exceed 10.76 million gallons annually

Period of use: January 1st to December 31st of each year

Date of priority of appropriation: *November 17, 1986

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well 400 feet deep, 8 5/8" casing, via a 7½ H.P. motor and pump, thence through a distribution system to the Black Springs General Improvement District, aka Grandview Terrace Water System, for quasi-municipal purposes for 73 parcels (see Page 2) within the NE¼ SW¼, NW¼ SE¼, S¼ SW¼ and SW¼ SE¼ of Section 9, and the NE¼ NW¼ and NW¼ NW¼ of Section 16, T.20N., R.19E., M.D.B.&M.

The total combined duty of water under this certificate and Permit 30366, Certificate 10152, Permit 30446, Certificate 10153 and Permit 34012, Certificate 10157 shall not exceed 17.75 million gallons annually.

*The date of priority was established in accordance with NRS 533.395(3) by the cancellation rescission hearing of January 27, 1987.

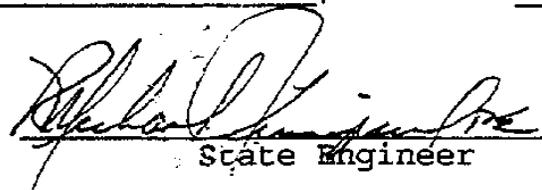
This certificate is issued subject to the terms of the permit.

PARCEL # PARCEL #

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|-----------|-----------|
| 82-112-02 | 82-124-03 |
| 82-121-01 | 82-124-04 |
| 82-121-02 | 82-124-05 |
| 82-121-03 | 82-124-11 |
| 82-121-04 | 82-124-12 |
| 82-121-06 | 82-124-13 |
| 82-121-07 | 82-124-14 |
| 82-121-08 | 82-125-01 |
| 82-121-10 | 82-125-02 |
| 82-122-01 | 82-125-07 |
| 82-122-02 | 82-125-08 |
| 82-122-03 | 82-125-10 |
| 82-122-04 | 82-125-12 |
| 82-122-06 | 82-125-13 |
| 82-122-07 | 82-125-14 |
| 82-122-09 | 82-125-15 |
| 82-122-11 | 82-126-01 |
| 82-122-14 | 82-126-05 |
| 82-122-15 | 82-126-22 |
| 82-122-16 | 82-262-02 |
| 82-122-19 | 82-262-11 |
| 82-123-02 | 82-262-15 |
| 82-123-07 | 82-262-16 |
| 82-123-09 | 82-262-18 |
| 82-123-10 | 82-263-01 |
| 82-123-11 | 82-263-02 |
| 82-123-12 | 82-263-04 |
| 82-123-13 | 82-263-08 |
| 82-123-14 | 82-263-09 |
| 82-123-15 | 82-263-10 |
| 82-123-16 | 82-263-17 |
| 82-123-17 | 82-263-39 |
| 82-123-18 | 82-263-42 |
| 82-123-21 | 82-263-45 |
| 82-123-23 | 82-263-46 |
| 82-123-25 | 82-263-48 |
| 82-124-01 | |

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 1st day of MARCH, A.D. 19 95.


State Engineer

bk/sb