

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Darrell E. Cypert, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (Well #1) through a drilled well, pump and distribution system for quasi-municipal purposes. The point of diversion of water from the source is as follows:

SE¼ SW¼ Section 2, T.17S., R.49E., M.D.B.&M., or at a point from which the S¼ corner of said Section 2 bears S. 42° 21' E., a distance of 622 feet situated in Nye County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Mountain View Homes, Inc.

Source: Underground (Well #1)

Manner of Use: Quasi-Municipal

Amount of appropriation: 0.446 c.f.s., but not to exceed *3.18 million gallons annually

Period of use: January 1st to December 31st of each year

Date of priority of appropriation: December 29, 1981

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 210 feet deep, 8 5/8 inch casing, via a 5 H.P. submersible pump and motor, thence through a distribution system to a thirty unit apartment complex, an eight unit apartment complex and a six unit complex with laundromat located in a portion of the SE¼ SW¼ of Section 2, T.17S., R.49E., M.D.B.&M.

*The total combined duty of water under this certificate and any certificate issued under Permit 45162 shall not exceed 3.18 million gallons annually.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 27th day of JANUARY, A.D. 19 95 .


State Engineer