

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Mark Chilton, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Dry Lake Creek through a diversionary structure and ditches for irrigation purposes. The point of diversion of water from the source is as follows:

NW¼ NW¼ Section 15, T.42N., R.55E., M.D.B.&M., or at a point from which the S¼ corner of Section 9, T.42N., R.55E., M.D.B.&M. bears N. 86° 00' 00" W., a distance of 2,850.0 feet situated in Elko County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of Section 1 Chapter XXXI, Statutes of 1909, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Elias F. and Alice Goicoechea
Source:	Dry Lake Creek
Manner of Use:	Irrigation
Amount of appropriation:	1.0 c.f.s., but not to exceed 251.91 acre-feet per season
Period of use:	May 1st to October 1st of each year
Date of priority of appropriation:	November 20, 1912

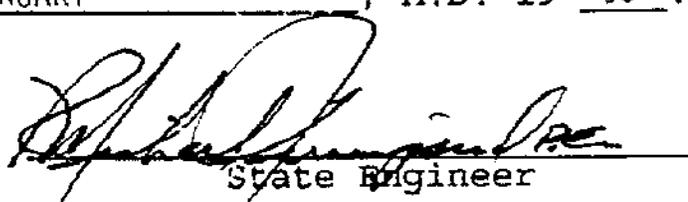
Description of land to which the water is appurtenant:

13.42 acres in the NW¼ SW¼ Section 9, T.42N., R.55E., M.D.B.&M.
29.28 acres in the NE¼ SW¼ Section 9, T.42N., R.55E., M.D.B.&M.
12.54 acres in the SW¼ SW¼ Section 9, T.42N., R.55E., M.D.B.&M.
.10 acres in the SE¼ SW¼ Section 9, T.42N., R.55E., M.D.B.&M.
22.45 acres in the NW¼ SE¼ Section 9, T.42N., R.55E., M.D.B.&M.
<u>6.18</u> acres in the SW¼ SE¼ Section 9, T.42N., R.55E., M.D.B.&M.
83.97 Acres Total

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 3.0 acre-feet per acre per season from any/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 27th day of JANUARY, A.D. 19 95.


State Engineer