

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Jeff Campbell, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (WW-0) through a drilled well, pump and distribution system for mining and milling purposes. The point of diversion of water from the source is as follows:

NE¼ NE¼ Section 8, T.37N., R.48E., M.D.B.&M., or at a point from which the NE corner of said Section 8 bears N. 76° 13' 00" E., a distance of 240.0 feet situated in Elko County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: The Ivanhoe Joint Venture

Source: Underground (WW-0)

Manner of Use: Mining and Milling

Amount of appropriation: \*0.116 c.f.s., but not to exceed 10.758 million gallons annually

Period of use: January 1st to December 31st of each year

Date of priority of appropriation: December 1, 1988

Description of the works of diversion, manner and place of use:

Water is developed from a drilled well 805 feet deep, 8 inch diameter casing, equipped with a submersible pump and motor powered by a diesel fueled generator thence water is conveyed via 2,400 feet of 3 inch diameter pipe, then 500 feet of 6 inch pipe to a 30,000 gallon storage tank and distribution system where water is used within Sections 3, 4, 5, 8, 9, and 10, T.37N., R.48E., M.D.B.&M., and Sections 32, 33 and 34, T.38N., R.48E., M.D.B.&M. for mining and milling purposes.

\*The total combined duty of this certificate and any certificates issued under Permits 52751, 52752 and 52754 shall not exceed 77.783 million gallons annually.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 27th day of JANUARY A.D. 19 95 .

*R. Michael Turnipseed*  
State Engineer