

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Vahid Behmaram, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (DS #2) through a drilled well, pump and distribution system for quasi-municipal purposes. The point of diversion of water from the source is as follows:

NE¼ SW¼ Section 3, T.20N., R.20E., M.D.B.&M.,
or at a point from which the SW¼ corner of
said Section 3 bears S. 47° 30' W., 3,005.0
feet situated in Washoe County, State of
Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Washoe County
Source: Underground (DS #2)
Manner of Use: Quasi-Municipal
Amount of appropriation: 0.72 c.f.s., but not to exceed 68.61 million gallons annually
Period of use: January 1st to December 31st of each year
Date of priority of appropriation: March 24, 1975

Description of the works of diversion, manner and place of use:

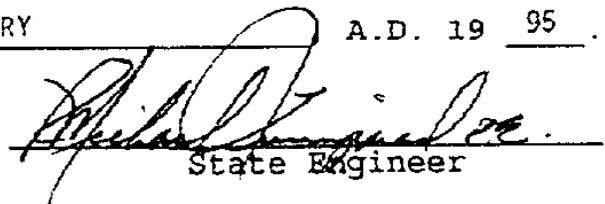
Water is developed by means of a drilled well, 815 feet deep, 16 inch casing, equipped with pump and motor, thence conveyed through a distribution system to serve 188 single family dwellings within the Desert Springs subdivision located within Section 3 west of Highway 33, the E½ NE¼ of Section 4 in T.20N., R.20E., M.D.B.&M. and the SE of Section 34 and that portion of the SW¼ of Section 35 lying west of Highway 33 in T.21N., R.20E., M.D.B.&M.

The total combined duty of water under this certificate and any certificate issued under Permits 47789, 50795 and 51434 shall not exceed 809.18 acre-feet annually.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 27th day of JANUARY A.D. 19 95.


State Engineer