

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Lisa B. Diercks, Permittee has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for irrigation and domestic purposes. The point of diversion of water from the source is as follows:

SW¼ NE¼ Section 23, T.16N., R.63E., M.D.B.&M., or at a point from which the E¼ corner of said Section 23 bears S. 68° 33' 19" E., a distance of 1,838.79 feet situated in White Pine County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Lisa Diercks
Source: Underground
Manner of Use: Irrigation and Domestic
Amount of appropriation: \*0.041 c.f.s., but not to exceed 16.0 acre-feet per season
Period of use: April 1st to November 1st of each year
Date of priority of appropriation: \*\*November 6, 1948

Description of land to which the water is appurtenant:

4.0 acres in the SE¼ NE¼ Section 23, T.16N., R.63E., M.D.B.&M.

\*The total combined rate of diversion under this certificate and Permit 38319 Certificate 12217 is limited to 0.33 c.f.s.

\*\*This certificate changes the point of diversion and place of use of a portion of Permit 41639, which changed the point of diversion of a portion of Permit 12714 Certificate 4351, therefore, the date of priority remains the same as Permit 12714 Certificate 4351.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per season from any/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 26th day of JANUARY, A.D. 19 95.

[Handwritten signature of R. Michael Turnipseed]
State Engineer