

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Jack D. Ferris, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (SC #3) through a drilled well, pump and distribution system for quasi-municipal and domestic purposes. The point of diversion of water from the source is as follows:

SE $\frac{1}{4}$  SW $\frac{1}{4}$  of Section 35, T.21N., R.20E., M.D.B.&M. or at a point from which the NW corner of Section 2, T.20N., R.20E., M.D.B.&M. bears S. 37° 55' 01" W., a distance of 1,575.31 feet situated in Washoe County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Washoe County  
Source: Underground (SC #3)  
Manner of Use: Quasi-Municipal and Domestic  
Amount of appropriation: \*0.0835 c.f.s., but not to exceed 13.555 million gallons annually  
Period of use: January 1st to December 31st of each year  
Date of priority of appropriation: \*\*June 15, 1972

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 335 feet deep, 6 inch casing, equipped with a 20 stage pump and motor, thence conveyed through a distribution system to service 37 houses within the Spring Creek Subdivision situated within:

T.20N., R.20E., M.D.M.

Section 16:

SW $\frac{1}{4}$  SE $\frac{1}{4}$

SE $\frac{1}{4}$  SE $\frac{1}{4}$

NE $\frac{1}{4}$  SE $\frac{1}{4}$  lying east of State Route 445

SE $\frac{1}{4}$  NE $\frac{1}{4}$  lying east of State Route 445

Section 21:

NE $\frac{1}{4}$  NE $\frac{1}{4}$

SE $\frac{1}{4}$  NE $\frac{1}{4}$

N $\frac{1}{2}$  NW $\frac{1}{4}$  NE $\frac{1}{4}$  lying east of State Highway 445

NW $\frac{1}{4}$  NE $\frac{1}{4}$  lying west of State Highway 445

N $\frac{1}{2}$  SW $\frac{1}{4}$  NE $\frac{1}{4}$  lying west of State Highway 445

T.20N., R.21E., M.D.M.

Section 6:

Lot 2

\*The combined duty of this certificate and any certificate issued under Permit 51476 shall not exceed 13.555 million gallons annually.

continued

\*\*This certificate changes the point of diversion and place of use of a portion of Permit 48034 which changed the manner and place of use of a portion of Permit 42916, Certificate 10365, which changed the point of diversion of Permit 26775, therefore, the date of priority remains the same as Permit 26775.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 26th day of JANUARY, A.D. 19 95.

  
State Engineer

bk/sb