

CORRECTED CERTIFICATE

Permit No. 51087 Certificate No. 13994 Book 50 Page 13994

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

~ ~ ~ ~ ~

WHEREAS, James P. Haddan, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for irrigation and domestic purposes. The point of diversion of water from the source is as follows:

SW¼ NW¼ Section 26, T.17N., R.19E., M.D.B.&M., or at a point from which the W¼ corner of said Section 26 bears S. 38° 55' 42" W., a distance of 1,449.43 feet situated in Washoe County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Michael Dennis Sayan

Source: Underground

Manner of Use: Irrigation and Domestic

Amount of appropriation: 0.1 c.f.s., but not to exceed 7.25 acre-feet annually

Period of use: January 1st to December 31st of each year

Date of priority of appropriation: *July 5, 1977

Description of land to which the water is appurtenant:

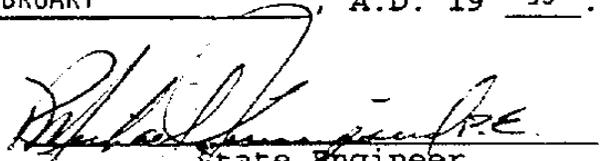
0.13 acres in the NE¼ NW¼ Sec. 26, T.17N., R.19E., M.D.B.&M.
 3.46 acres in the NW¼ NW¼ Sec. 26, T.17N., R.19E., M.D.B.&M.
1.86 acres in the SW¼ NW¼ Sec. 26, T.17N., R.19E., M.D.B.&M.
 5.45 Acres Total

*This certificate changes the point of diversion and place of use of a portion of Permit 32706, therefore, the date of priority remains the same as Permit 32706.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 1.33 acre-feet per acre per annum from any/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 1st day of FEBRUARY, A.D. 19 95.


 State Engineer

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

~ ~ ~ ~ ~

WHEREAS, James P. Haddan, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for irrigation and domestic purposes. The point of diversion of water from the source is as follows:

SW¼ NW¼ Section 26, T.17N., R.19E., M.D.B.&M.,
or at a point from which the W¼ corner of said
Section 26 bears S. 38° 55' 42" W., a distance
of 1,449.43 feet situated in Washoe County,
State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Michael Dennis Sayan
Source: Underground
Manner of Use: Irrigation and Domestic
Amount of appropriation: 0.1 c.f.s., but not to exceed 7.25
acre-feet annually
Period of use: January 1st to December 31st of each
year
Date of priority of
appropriation: *July 5, 1977

Description of land to which the water is appurtenant:

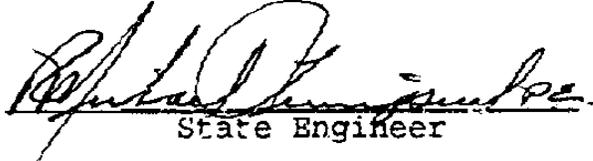
0.13 acres in the NE¼ NW¼ Sec. 26, T.17N., R.19E., M.D.B.&M.
3.46 acres in the NW¼ NW¼ Sec. 26, T.17N., R.19E., M.D.B.&M.
1.86 acres in the SW¼ NW¼ Sec. 26, T.17N., R.19E., M.D.B.&M.
5.45 Acres Total

*This certificate changes the point of diversion and place of use of a portion of Permit 32706, therefore, the date of priority remains the same as Permit 32706.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 1.33 acre-feet annually.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 26th day of JANUARY, A.D. 19 95.


State Engineer