

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, William A. Nisbet, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (Delaplain Well) through a drilled well, pump and distribution system for stockwater purposes. The point of diversion of water from the source is as follows:

Lot 3 (NW¼ SW¼) of Section 30, T.47N., R.65E., M.D.B.&M. or at a point from which the SE corner of said Section 30, bears S. 69° 00' E., a distance of 5,050.0 feet situated in Elko County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Salmon River Cattlemen's Association, Inc.

Source: Underground (Delaplain Well)

Manner of Use: Stockwater

Amount of appropriation: \*0.03 c.f.s. or sufficient to water 1,000 head of cattle

Period of use: January 1st to December 31st of each year

Date of priority of appropriation: June 15, 1990

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 202 feet deep, 6 inch diameter casing, equipped with a gasoline powered engine, pump jack and sucker rod, thence through 1½ inch pipeline to a storage tank, thence to a watering trough where 1,000 head of cattle water within Lot 3 (NW¼ SW¼) of Section 30, T.47N., R.65E., M.D.B.&M..

\*The total combined duty of water under this Certificate and Permit 54956 shall not exceed sufficient water for 1,000 head of cattle within the Salmon River Allotment.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 26th day of JANUARY, A.D. 19 95.

*[Signature]*  
State Engineer